

ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan
District I

Douglas B. Monger
District II

M. Elizabeth Melton
District III

Commissioners' Daily COVID-19 Agenda June 5, 2020

LIVE AUDIO WILL BE AVAILABLE BY CALLING 1 (669) 900-6833.
MEETING ID: 522 308 0487
PASSWORD: 522

The Routt County Board of County Commissioners or Board of Health may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.

1. 10:30 A.M. CALL TO ORDER

2. WEEKLY UPDATE FROM EMERGENCY OPERATIONS DIRECTOR

David DeMorat, County Emergency Operations Director, will give a weekly update on the COVID-19 crisis to the Board of Commissioners.

3. BREAK 11AM-1PM

4. ROUTT COUNTY FAIR

Discussion on 6/3 Fair Board Meeting, and recommendation to cancel to 2020 RC Fair

Documents:

[BCC COMMUNICATION FORM - 2020 COUNTY FAIR, FAB RECOMMENDATION.PDF](#)

5. COVID-19 WORK SESSION

The Commissioners will address critical items for regular county and emergency operations related to the COVID-19 pandemic. Action may be taken and direction to staff may be given in relation to any of these items.

6. PUBLIC COMMENT

Public Comment will be heard on any item except quasi-judicial land use items. County Commissioners will take public comment under consideration but will not make any decision or take action at this time.

1. DUE TO THE CURRENT PANDEMIC, THE COUNTY COMMISSIONERS REQUEST CITIZENS ATTEND THE MEETINGS VIA PHONE. Because public access to the Courthouse has been curtailed we request public comment be submitted in writing to bcc@co.routt.co.us. Public comments will be entered into the record. Please indicate in the subject line of your message that it is public comment and reference the agenda item to which it relates.

7. 2:00 P.M. MEETING ADJOURNED

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All programs, services and activities of Routt County are operated in compliance with the Americans with Disabilities Act. If you need a special accommodation as a result of a disability, please call the Commissioners Office at (970) 879-0108 to assure that we can meet your needs. Please notify us of your request as soon as possible prior to the scheduled event. Routt County uses the Relay Colorado service. Dial 711 or TDD (970) 870-5444.



ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA COMMUNICATION FORM

ITEM DATE: June 5, 2020	ITEM TIME:
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FROM:	J. Delay/Routt County Fair Advisory Board and Ray DuBois
TODAY'S DATE:	June 4, 2020
AGENDA TITLE:	2020 Routt County Fair

CHECK ONE THAT APPLIES TO YOUR ITEM:	
<input checked="" type="checkbox"/> X ACTION ITEM	
<input type="checkbox"/> DIRECTION	
<input type="checkbox"/> INFORMATION	

I. DESCRIBE THE REQUEST OR ISSUE:
<p>At their June 3, 2020, meeting, the Routt County Fair Advisory Board (FAB) voted to recommend to the BCC the cancelation of the 2020 Routt County Fair. This decision follows the latest Public Health Order issued by CDPHE, Fifth Amended Public Health Order 20-28 Safer at Home and In the Vast, Great Outdoors, dated June 2, 2020.</p> <p>The FAB also recommends moving forward with planning for the 4-H/FFA Junior Livestock Show and Sale adhering to the public health orders at the time the events are scheduled to occur (August 12-15, 2020). Contingency plans are being developed to hold an in-person event or a virtual event or a combination of the two. The FAB and Routt County CSU Extension Service will present a plan for the livestock shows and sale to the BCC seeking approval the latter part of July 2020 or early part of August 2020.</p>

II. RECOMMENDED ACTION (motion):
<p>Motion to accept the recommendation by Fair Advisory Board to cancel the 2020 Routt County Fair and move forward with planning for holding the 4-H/FFA livestock shows and livestock sale adhering to the public health orders at the time those events are scheduled to occur (August 12-15, 2020) whether that is in-person event or virtual event or a combination of the two.</p>

III. DESCRIBE FISCAL IMPACTS (VARIATION TO BUDGET):
PROPOSED REVENUE (if applicable):
CURRENT BUDGETED AMOUNT:
PROPOSED EXPENDITURE:
FUNDING SOURCE:
SUPPLEMENTAL BUDGET NEEDED: YES <input type="checkbox"/> NO <input type="checkbox"/>

IV. IMPACTS OF A REGIONAL NATURE OR ON OTHER JURISDICTIONS (IDENTIFY ANY COMMUNICATIONS ON THIS ITEM):
None



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AGENDA COMMUNICATION FORM

V. BACKGROUND INFORMATION:

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VI. LEGAL ISSUES:

None

VII. CONFLICTS OR ENVIRONMENTAL ISSUES:

None

VIII. SUMMARY AND OTHER OPTIONS:

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IX. LIST OF ATTACHMENTS:

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