

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Douglas B. Monger  
District II

M. Elizabeth Melton  
District III

## Commissioners' Daily COVID-19 Agenda June 25, 2020

Times listed on the agenda are approximations and may be longer or shorter with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

Please click the link below to join the webinar:

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The Routt County Board of County Commissioners or Board of Health may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.

- 1. 10:30 A.M. CALL TO ORDER**
- 2. 10:30 A.M. ROUTT COUNTY HISTORIC PRESERVATION BOARD REQUESTS**  
Consideration for approval of and authorization for the Chair to sign

resolution 2020- , a resolution designating the Yampa Valley Bank building to the Routt County register of historic properties.

Consideration for approval of and authorization for the Chair to sign resolution 2020- , a resolution amending the designation of the Green Ranch District/Coffin Place on the Routt County register of historic properties.

**Documents:**

BCC AGENDA COMMUNICATIONS FORM- HPB.PDF  
RESOLUTION DESIGNATING YAMPA VALLEY BANK 5-27-2020 LS  
REDLINE.PDF  
RESOLUTION COFFIN PLACE LS REDLINE 5-29-2020.PDF  
HISTORIC PRESERVATION BOARD MEETING MINUTES FOR APRIL 28,  
2020.PDF  
HPB MINUTES JUNE 2020.PDF  
135S\_WALNUT\_ST\_HAYDEN\_NOMINATION.PDF  
GREEN LETTER MJKO SIGNATURE.PDF

**3. 10:40 A.M. COVID-19 WORK SESSION**

The Commissioners will address critical items for regular county and emergency operations related to the COVID-19 pandemic. Action may be taken and direction to staff may be given in relation to any of these items.

**4. 1:00 P.M. MEETING ADJOURNED**

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