

ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan
District I

Douglas B. Monger
District II

M. Elizabeth Melton
District III

Work Session

August 3, 2020

Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1Q01Mc0s2ckIGVk13Qld5UT09>

Password: 522

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099
Webinar ID: 851 0667 0945
Password: 522

The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.

- 1. 9:30 A.M. COUNTY MANAGER UPDATE**
Mark Collins, Interim County Manager

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- 2. 10:15 A.M. LEGAL**
Erick Knaus, County Attorney

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- 3. 11:00 A.M. PURCHASING**

Julie Kennedy, Purchasing Agent

A. YAMPA VALLEY REGIONAL AIRPORT TERMINAL SEATING PURCHASE

Consideration for approval of the purchase of 133 terminal seats for the new gate at YVRA and authorization for the County Manager to electronically sign the purchase order in the amount of \$79,251.75 to Airport Seating Alliance.

Documents:

[YVRA TERMINAL SEATING PURCHASE BCC AGENDA COMMUNICATION FORM.PDF](#)
[YVRA TERMINAL SEATING BID TABULATION.PDF](#)
[ASA QUOTE 6043 7.28.20.PDF](#)

4. 11:10 A.M. COVID-19 WORK SESSION

The Commissioners will address critical items for regular county and emergency operations related to the COVID-19 pandemic. Action may be taken and direction to staff may be given in relation to any of these items.

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5. 12:00 P.M. MEETING ADJOURNED

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