

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Douglas B. Monger  
District II

M. Elizabeth Melton  
District III

## Commissioners' Daily COVID-19 Agenda August 12, 2020

Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

**Please click the link below to join the webinar:**

[https://us02web.zoom.us/j/85106670945?  
pwd=UXZZSGx1O01Mc0s2cklGVk13Qld5UT09](https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1O01Mc0s2cklGVk13Qld5UT09)

Password: 522

Or Telephone:

Dial(for higher quality, dial a number based on your current location)

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900  
6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205  
6099

Webinar ID: 851 0667 0945

Password: 522

*The Routt County Board of County Commissioners or Board of Health may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.*

- 1. 9:30 A.M. CALL TO ORDER**
- 2. 9:30 A.M. COVID-19 WORK SESSION**

The Commissioners will address critical items for regular county and emergency operations related to the COVID-19 pandemic. Action may be taken and direction to staff may be given in relation to any of these items.

- 3. 10:00 A.M. WEEKLY BOARD OF HEALTH UPDATE**

Presenters: Dr. Harrington and Interim Public Health Director Roberta Smith

**Documents:**

[BOH AUGUST 12 FORMULAS V2.PDF](#)  
[BOH MEETING 0812.PDF](#)

**4. 11:30 A.M. PUBLIC COMMENT**

Public Comment will be heard on any item except quasi-judicial land use items. County Commissioners will take public comment under consideration but will not make any decision or take action at this time.

1. DUE TO THE CURRENT PANDEMIC, THE COUNTY COMMISSIONERS REQUEST CITIZENS ATTEND THE MEETINGS VIA PHONE. To make a public comment raise your hand on the zoom platform if online; if calling in press \*9. Another option is to download the Zoom app that allows you to raise your hand as well. The moderator will then select you when it is your turn. Written public comment can also be submitted to [BCC@CO.ROUTT.CO.US](mailto:BCC@CO.ROUTT.CO.US). Please make sure to indicate in the subject line of your email that it is public comment and reference the agenda item to which it relates. Public comments will be entered into the record.

**5. 11:30 A.M. DEPARTMENT OF HUMAN SERVICES NEW BUILDING UPDATE**

Presenter: Mountain Architecture Design Group

**Documents:**

[BCC AGENDA COMMUNICATION FORM 2020-08-12\\_DHS-PUBLIC HEALTH.PDF](#)  
[DHS.PDF](#)

**6. 12:00 P.M. MEETING ADJOURNED**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1Q01Mc0s2cklGVk13Qld5UT09>

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All programs, services and activities of Routt County are operated in compliance with the Americans with Disabilities Act. If you need a special accommodation as a result of a disability, please call the Commissioners Office at (970) 879-0108 to assure that we can meet your needs. Please notify us of your request as soon as possible prior to the scheduled event. Routt County uses the Relay Colorado service. Dial 711 or TDD (970) 870-5444.

# COVID-19 Risk Level

Daily cases per 100,000 population  
(7 day average)

- ▶ Positive Routt County Cases August 3 through August 9 = 6
- ▶ Routt County Population = 25,683

# Daily cases per 100,000 population (7 day average)

$$\frac{6}{25,683} = \frac{x}{100,000}$$

$$\frac{6}{25,683} \times 100,000 \div 7 = 3.34$$

# Case Danger Level

▶ Danger level = 10 cases/100,000 population/day

$$\text{▶ } \frac{10}{100,000} = \frac{x}{25,683}$$

▶ Routt daily cases =  $25,683 \times \frac{10}{100,000} = 2.57$  per day (average)

▶ Routt weekly cases =  $2.57 \times 7 = 18$  cases per week

# Daily Tests Conducted (per 100,000)

$$\frac{449}{7} \times \frac{100,000}{25,683} = 249.75$$

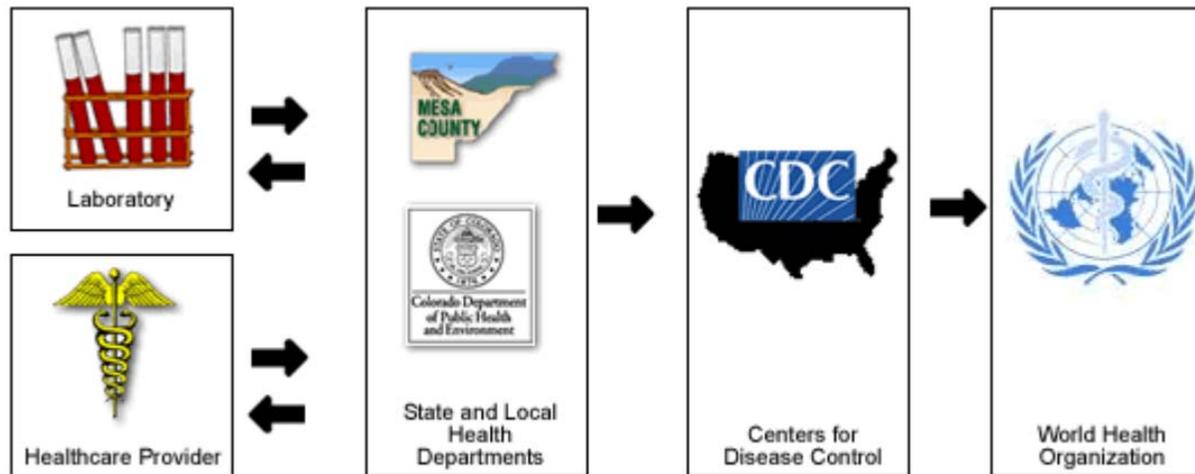
64/25,683/day



# DATA REVIEW SUMMARIES AS OF AUGUST 9, 2020, ROUTT COUNTY

Roberta Smith, RN, MSPH, CIC, CIH, COHN-s  
Interim Director of Public Health Routt County  
August 12, 2020

## Who Does Disease Surveillance?



Source: <http://www.whatifcolorado.com/scorm/coursefiles/BDI/module%202.pdf>



# COMMUNICABLE DISEASE REPORTING

## Communicable disease reporting

### Individual cases

Report to us or your [local public health agency](#). There are several ways to report a case to us:

- Phone: 303-692-2700
- Fax a disease report form: 303-782-0338
  - [General communicable disease reporting form](#).
  - [COVID-19 Reporting Form](#)
  - [Environmental disease reporting form](#).
  - [Chickenpox case report form](#).
  - [Animal bite reporting form](#).
  - [Confidential reporting form for sexually transmitted infections](#). Fax STI reports to 303-782-5393
  - [Confidential reporting form for HIV](#).
- [Colorado Electronic Disease Reporting System \(CEDRS\)](#)
  - Infection preventionists and laboratories are encouraged to use CEDRS for case reporting. Individual health care providers should report cases by phone or fax.
  - [CEDRS and Zoonoses application](#). Attach application and email to [javelle.fernandez@state.co.us](mailto:javelle.fernandez@state.co.us)
- [Electronic laboratory reporting](#)
  - Many clinical laboratories can report lab results directly to CDPHE using electronic laboratory reporting. For information, contact [andrew.horvath@state.co.us](mailto:andrew.horvath@state.co.us).
  - [Read our FAQ document on case reporting for facilities that use electronic lab reporting](#).

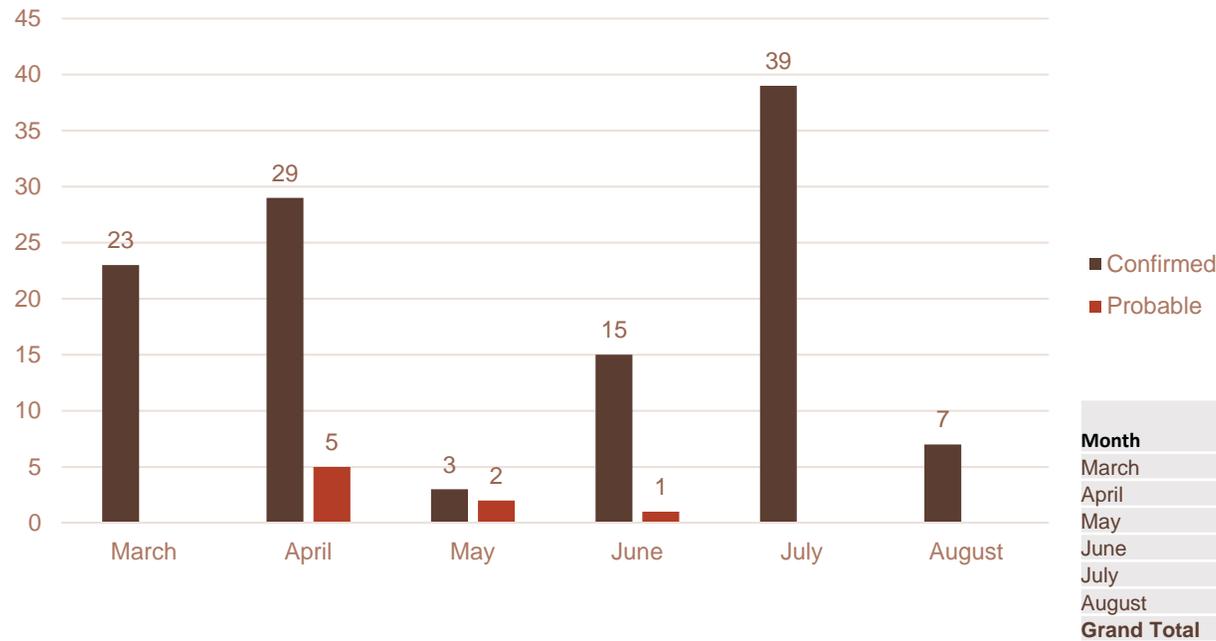
### Outbreaks

Outbreaks are instances in which more than one person is ill. Providers should report known or suspected outbreaks in settings such as health care facilities, child care centers, schools and workplaces immediately (within four hours of detection) to either the [local public health agency](#) or to us at 303-692-2700.

Source: <https://www.colorado.gov/pacific/cdphe/report-a-disease>



# COVID-19 CONFIRMED AND PROBABLE CASES BY SPECIMEN COLLECTION MONTH, MARCH 1-AUGUST 9, 2020, ROUTT COUNTY



Month	Confirmed	Probable	Grand Total
March	23	0	23
April	29	5	34
May	3	2	5
June	15	1	16
July	39	0	39
August	7	0	7
<b>Grand Total</b>	<b>116</b>	<b>8</b>	<b>124</b>

Data Source: Colorado Electronic Data Reporting System. Data Collected August 9, 2020 2:00pm

# CONFIRMED AND PROBABLE COVID-19 BY SPECIMEN COLLECTION DATE, GENDER AND AGE, MARCH 1, 2020- AUGUST 9, 2020, ROUTT COUNTY.

Month	Female Age Categories										Female Total	Male Age Categories										Male Total	Grand Total
	10	20	30	40	50	60	70	80	90	100		10	20	30	40	50	60	70	80	90			
<b>Confirmed Total</b>	6	18	9	5	9	6	4	4	4	1	66	4	13	5	5	5	7	4	5	2	50	116	
March	1	6	2	1	2	1	1		1	1	16		2	1		1	1	1	1		7	23	
April		3	1	2	2	4	1	2	2		17			1	2	3	3	1	2		12	29	
May													1		1					1	3	3	
June	3	3	1		2	1					10	2	1			1		1			5	15	
July		5	4	2	3		2	2	1		19	1	9	1	2	1	3	2	1		20	39	
August	2	1	1								4	1		2							3	7	
<b>Probable Total</b>	2	3	1					1			7								1		1	8	
April		2	1					1			4								1		1	5	
May	1	1									2											2	
June	1										1											1	
<b>Grand Total</b>	8	21	10	5	9	6	4	5	4	1	73	4	13	5	5	5	7	4	6	2	51	124	

Data Source: Colorado Electronic Data Reporting System. Data Collected August 9, 2020 2:00pm



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**ROUTT**  
COUNTY  

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COLORADO



# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA COMMUNICATION FORM

ITEM DATE: August 12, 2020	ITEM TIME: 11:30

FROM:	Mountain Architecture Design Group
TODAY'S DATE:	8-7-20
AGENDA TITLE:	DHS Schematic Design

CHECK ONE THAT APPLIES TO YOUR ITEM:

ACTION ITEM

DIRECTION

INFORMATION

**I. DESCRIBE THE REQUEST OR ISSUE:**

Review first round of floor plans for the 12,000 sf DHS building. Discussion and direction on incorporating a 3,000 sf outpatient facility for Public Health on site.

**II. RECOMMENDED ACTION (*motion*):**

Directive requested

**III. DESCRIBE FISCAL IMPACTS (VARIATION TO BUDGET):**

PROPOSED REVENUE (*if applicable*):

CURRENT BUDGETED AMOUNT: \$0.00

PROPOSED EXPENDITURE:

FUNDING SOURCE:

SUPPLEMENTAL BUDGET NEEDED: YES NO

**IV. IMPACTS OF A REGIONAL NATURE OR ON OTHER JURISDICTIONS (IDENTIFY ANY COMMUNICATIONS ON THIS ITEM):**



# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA COMMUNICATION FORM

### V. BACKGROUND INFORMATION:

Mountain Architecture is contracted to design a 12,000 sf new building to house DHS offices and include (3) office spaces and storage for Public Health. It came to our attention this past week that Public Health is looking for a significantly larger space to function as an outpatient facility. We hesitate to reduce the programmed space for DHS by 3,000 sf unless specifically directed by the BCC, however we see potential to design an outpatient facility on site as 1) a separate building, potentially located on the second level of what's been discussed as a childcare building footprint or 2) an attached building, growing the proposed DHS facility to 15,000 sf.

### VI. LEGAL ISSUES:

### VII. CONFLICTS OR ENVIRONMENTAL ISSUES:

### VIII. SUMMARY AND OTHER OPTIONS:

### IX. LIST OF ATTACHMENTS: Supplemental Budget Request

Proposed plan set, attached, dated 8-5-2020



**MOUNTAIN ARCHITECTURE**  
DESIGN GROUP

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SCHEMATIC DESIGN  
for  
ROUTT COUNTY DEPARTMENT OF HUMAN SERVICES  
& PUBLIC HEALTH  
at  
135 6th St, 613 & 629 Oak St  
Steamboat Springs, CO 80487

LEGAL SUMMARY  
LOT 1,2,3,4 BLOCK 17  
ORIGINAL TOWN OF STEAMBOAT SPRINGS  
Zone: CK-2



**ROUTT COUNTY**  
DEPARTMENT OF  
HUMAN SERVICES

# EXISTING SITE OVERVIEW



EXISTING BUILDING:  
 ROUTT COUNTY DEPARTMENT OF HUMAN SERVICES

ADMINISTRATION / SUPPORT  
 SELF SUFFICIENCY  
 LOBBY / RECEPTION  
 INTERVIEW  
 VETERANS  
 CMP COORDINATOR  
 CHILD SUPPORT  
 CHILD YOUTH FAMILY SERVICES

# SITE PARAMETERS & DESIGN GUIDELINES:

ZONE CK-2

SETBACK - 10' FRONT SIDE AND REAR

SETBACK - 50' WATERBODY

12

As the transition street between the downtown and the adjacent residential neighborhood, Oak is a mixture of commercial, shopping, civic and residential uses.

## OAK STREET

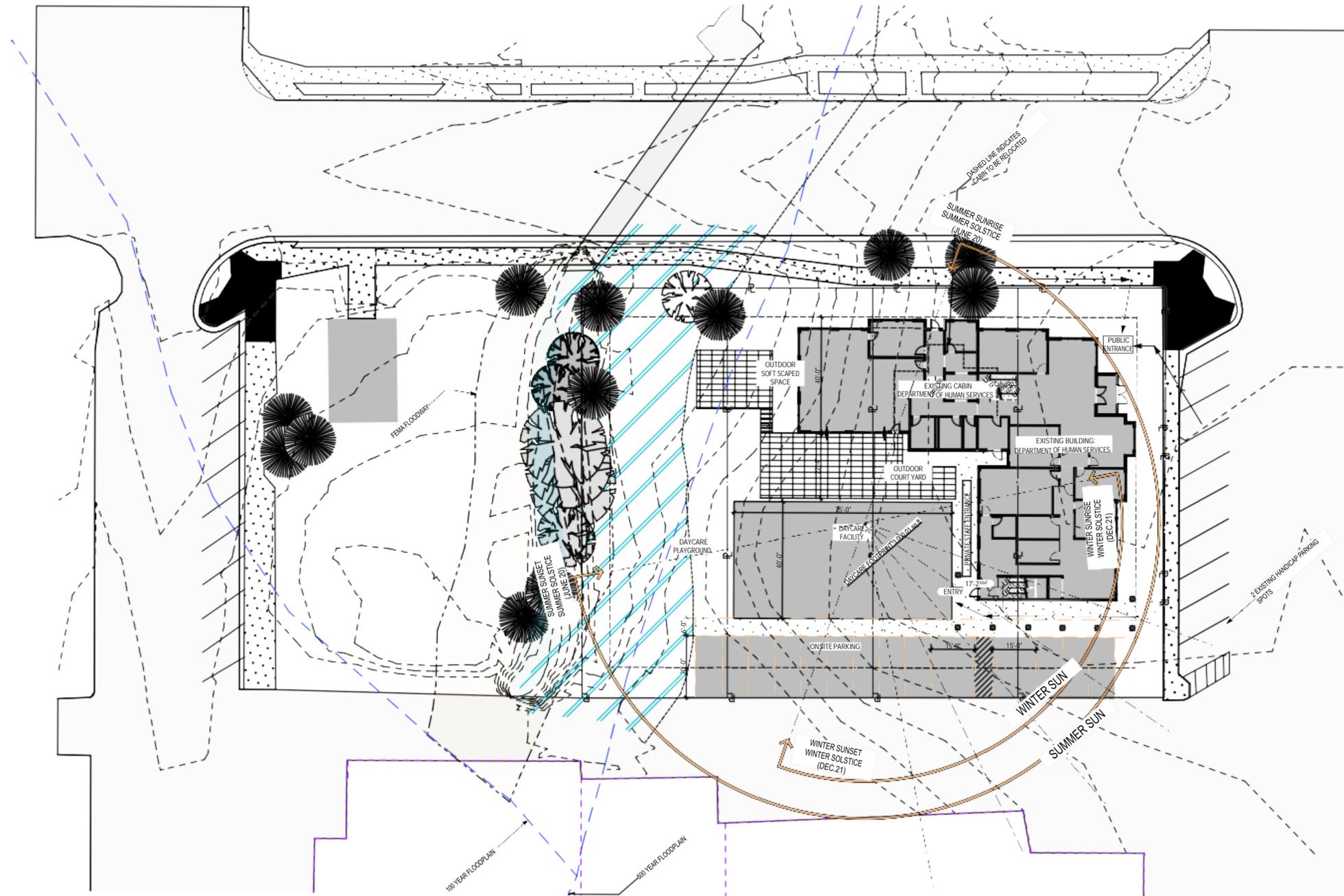
In order to create a more residential and 'local' feel along Oak, the streetscape design is very green with detached walks and tree lawns, extensive planting beds, and a meandering sidewalk alignment that preserves existing mature, healthy trees.

Overall, the design of Oak Street creates a distinct downtown experience that responds to the adjacent neighborhood. Oak Street is green, informal, relaxed and eclectic, while still acknowledging a need for commercial-type visibility and access for businesses, shops and restaurants.

**GENERAL NOTES:**

1. An automatic Irrigation System is required for all landscape areas and tree grates.
2. Electric service is required for all seat wall lights, tree wells, and pedestrian lights.
3. All features are to be placed a minimum of 2' (two feet) behind the back of curbs.
4. All street features shall be spaced a minimum of 6' (six feet) apart for ADA access.

- Oak - GREEN, NEIGHBORLY, LOCAL**
- Oak is a transition street, and the boundary between the downtown and its adjacent residential neighborhoods.
  - Oak is a transition street with more grass landscaping.
  - Oak reflects the 'local' neighborhood feel of Downtown Steamboat Springs.



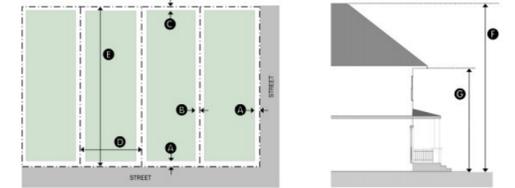
### CK-2 Commercial Oak - Two

§ 221

#### 221 ZONE DISTRICT: COMMERCIAL OAK - TWO

**221A Purpose**  
The Commercial Oak zone districts are intended to provide areas along Oak Street for low-intensity commercial uses, such as office and limited retail and service. These zone districts are also intended to provide for vertical and horizontal mixed-use development that incorporates residential densities and forms compatible with permitted commercial uses. Commercial Oak accommodates uses and development that are complementary to and compatible with the surrounding neighborhood in terms of scale and intensity, as well as provide a buffer or transition between the Commercial Old Town zone district and the Old Town residential neighborhood.

**221B Dimensional Standards** (See below.)



Building Placement		Building Form	
Lot Line Setbacks		Building Height 1	
Front	Principal Building	Principal Building	Overall Height
	10' min.		32' max.
	30' max.		Average Plate Height
	15' min.		20' max.
Side	Principal Building	Accessory Building	Overall Height
	10' min.		32' max.
	5' min.		Average Plate Height
			20' max.
Rear	Principal Building	<b>Other Standards</b>	
	10' min.	<b>Building Intensity</b>	
	5' min.	Lot Coverage	50% max.
		Floor Area Ratio	100% max.
		<b>Density 2</b>	
		Dwelling Units per Lot	no max.
		1 The above graphics are not intended to illustrate how building height, lot width, or lot depth is measured. Refer to Section 801 for rules of measurement.	
		2 Manufactured homes are prohibited.	



Routt County Department of Human Services

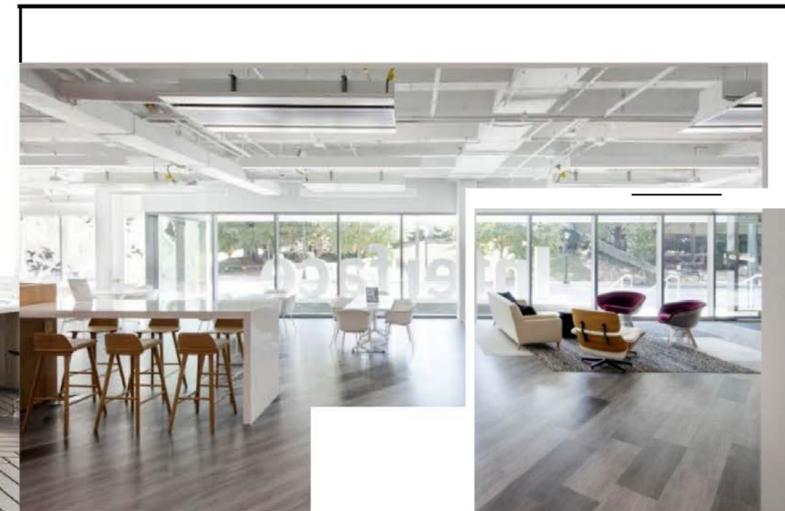
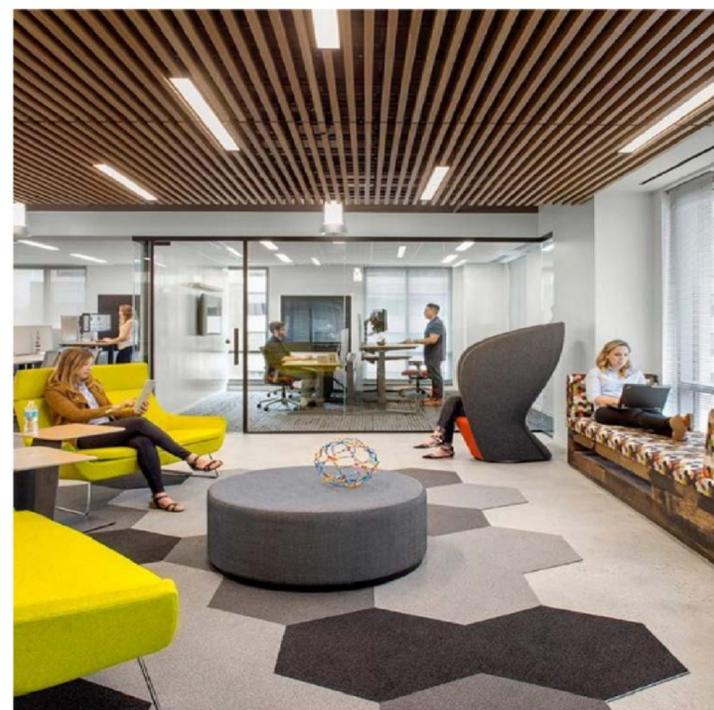
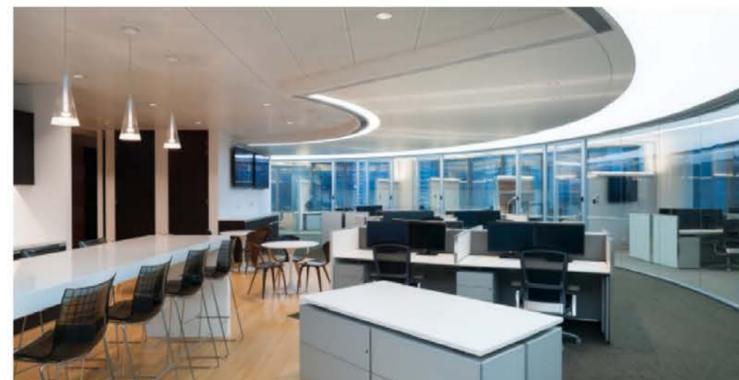
SITE PARAMETERS



Purpose & Administration	1
Zone Districts	2
Use Definitions & Standards	3
Development & Design Standards	4
Signs	5
Subdivision Standards	6
Development Process	7
Rel	



Photo: Not all collaborative spaces need to be enclosed. A bench out in the open or a couple of chairs with a small, movable table create simple nooks that colleagues can duck into to touch base. Credit: CBT/ Robert Benson Photography

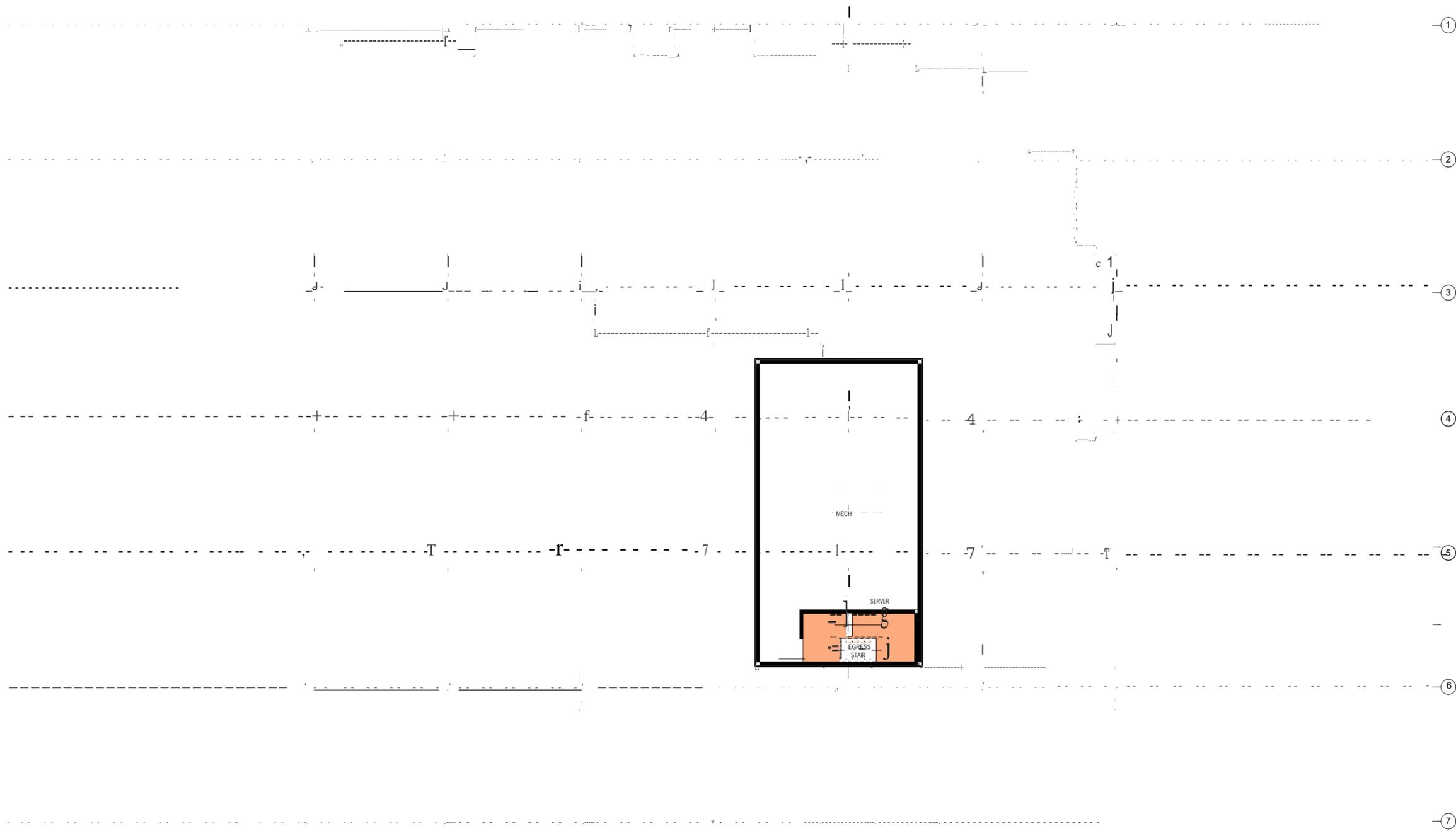


# Routt County Department of Human Services

INSPIRATION



G F E D C B A



1 BASEMENT FLOOR PLAN  
SCALE: 1/8" = 1'-0"

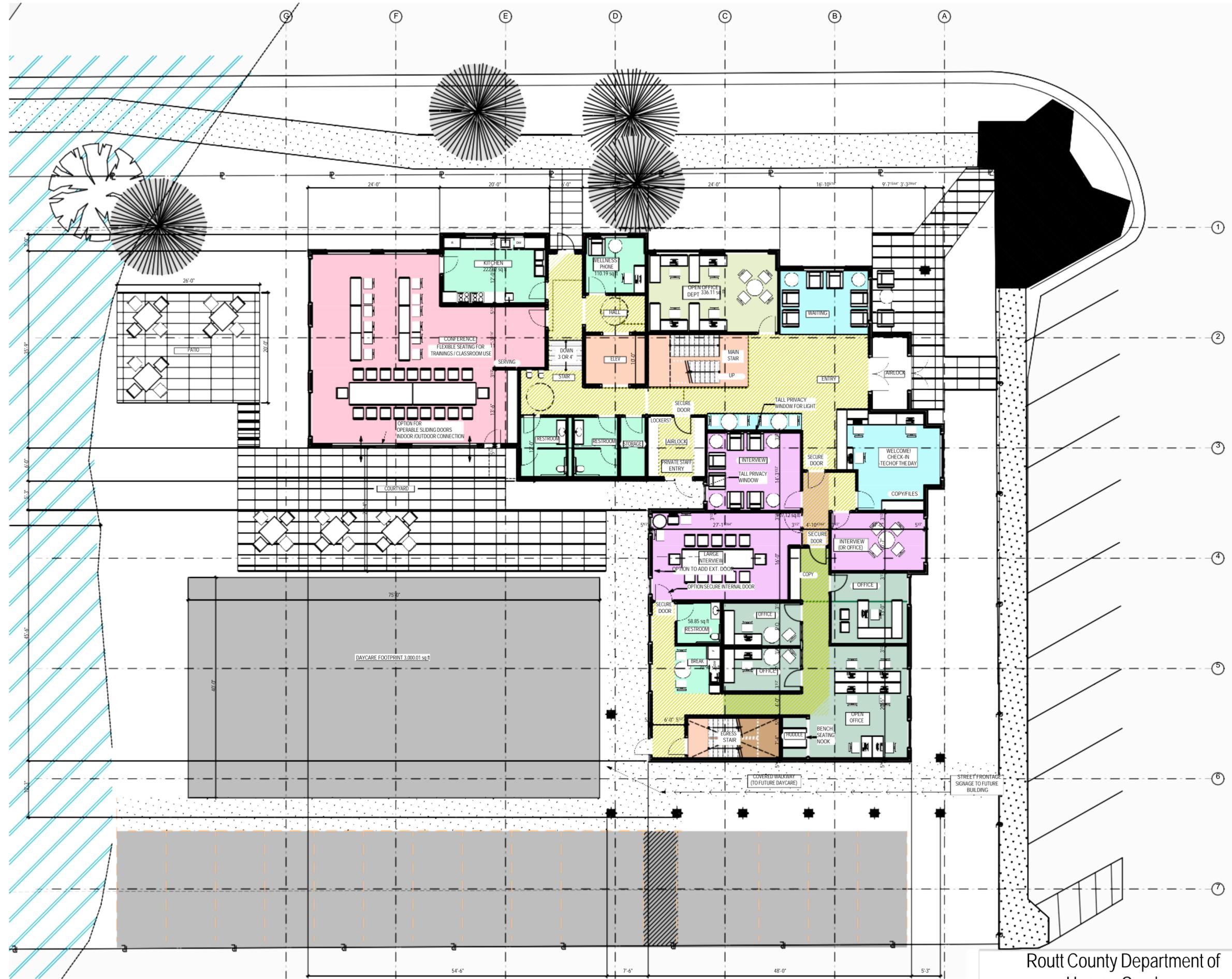
Routt County Department of  
Human Services

BASEMENT

SD14



- KEY
- VERTICAL CIRCULATION
  - CIRCULATION
  - AMENITIES
  - ARRIVAL / RECEPTION / WAITING
  - CONFERENCE / Huddle
  - INTERVIEW
  - OFFICE / DEPT
  - OFFICE / DEPT
  - OFFICE / DEPT
  - OFFICE / DEPT
  - OFFICE / DEPT



MAIN FLOOR PLAN  
SCALE: 1/8" = 1'-0"

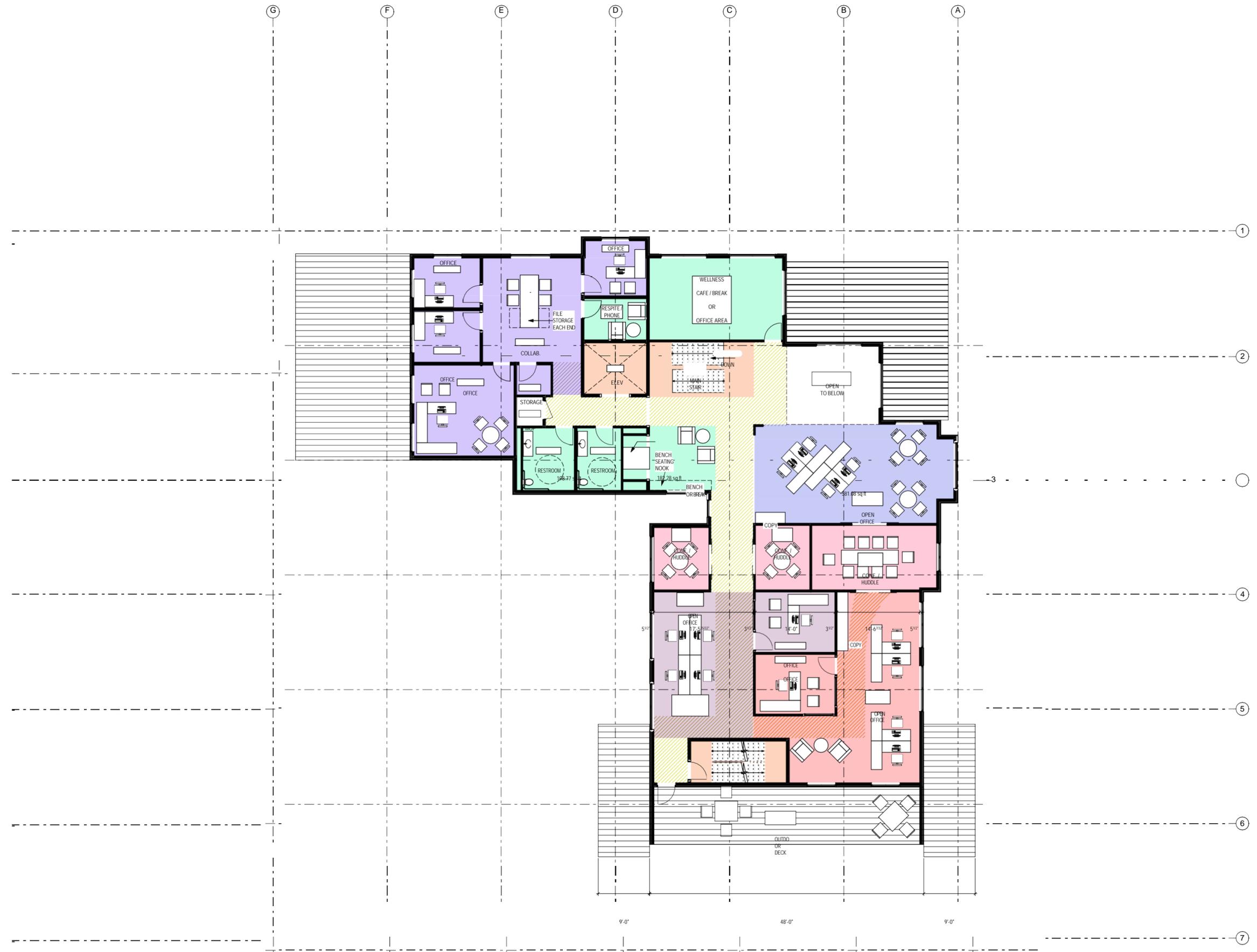
Routt County Department of  
Human Services

MAIN FLOOR PLAN

SD15

**MOUNTAIN ARCHITECTURE**  
111 E. 4th St., Suite 100  
Steamboat Springs, Colorado  
634 Oak Street | 970.879.5764  
www.mtnarch.com  
ISSUE DATE: 8/5/2020

- KEY
- VERTICAL CIRCULATION
  - CIRCULATION
  - AMENITIES
  - ARRIVAL/RECEPTION/WAITING
  - CONFERENCE / HUDDLE
  - INTERVIEW
  - OFFICE / DEPT
  - OFFICE / DEPT
  - OFFICE / DEPT
  - OFFICE / DEPT
  - OFFICE / DEPT



SECOND FLOOR PLAN  
SCALE: 1/8" = 1'-0"

Routt County Department of  
Human Services

SECOND FLOOR PLAN

**MOUNTAIN ARCHITECTURE DESIGN GROUP**  
Steamboat Springs, Colorado  
634 Oak Street | 970.879.5764 | www.mtnarch.com

