

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Douglas B. Monger  
District II

M. Elizabeth Melton  
District III

## Work Session

October 5, 2020

Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1Q01Mc0s2ckIGVk13Qld5UT09>

Password: 522

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or +1 312 626 6799 or +1 929 205 6099  
Webinar ID: 851 0667 0945  
Password: 522

*The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to any of the below items.*

- 1. 9:30 A.M. COUNTY MANAGER UPDATE**  
Mark Collins, Interim County Manager

The Routt County Board of County Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.

- 2. 10:15 A.M. LEGAL**  
Erick Knaus, County Attorney

The Routt County Board of County Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.

- 3. 11:00 A.M. PURCHASING**

Julie Kennedy, Purchasing Agent

**A. RFP 696 10% SALT SAND**

Consideration to approve the award and authorize the County Manager to electronically sign the purchase order for RFP 696 10% Salt Sand 2020 to Precision Excavating, Inc. in the amount not to exceed of \$30,000 for the Routt County Road & Bridge Department.

Documents:

[RFP 696 SALT SAND 10 PERCENT 2020 BCC AGENDA COMMUNICATION FORM.PDF](#)  
[RFP 696 - 2020 SALT SAND PRECISION BID.PDF](#)

**4. 11:10 A.M. COMMISSIONERS' WORK SESSION**

The following items will be discussed, and the Commissioners may provide staff direction or take action regarding these items.

**5. 12:00 P.M. LUNCH BREAK**

**6. 2:00 P.M. 2021 BUDGET REVIEW**

Budget Topics: Department of Human Services/Veterans' Office, Public Health, Clerk and Recorder's Office, Full Time Employees/Step Increases/CPI, Sheriff/ Detention Center, and Human Resources

Join Zoom Meeting

[HTTPS://US02WEB.ZOOM.US/J/84775014764?  
PWD=BXFTZLDZYJJDNUJRAHPXL3HTWERTUT09](https://us02web.zoom.us/j/84775014764?pwd=BXFTZLDZYJJDNUJRAHPXL3HTWERTUT09)

Meeting ID: 847 7501 4764

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**7. 4:30 P.M. MEETING ADJOURNED**

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