

ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan
District I

Douglas B. Monger
District II

M. Elizabeth Melton
District III

Work Session

October 26, 2020

Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

Please click the link below to join the webinar:

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The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to any of the below items.

1. **9:30 A.M. COUNTY MANAGER UPDATE**
Mark Collins, Interim County Manager
2. **10:15 A.M. LEGAL**
Erick Knaus, County Attorney
3. **11:00 A.M. HUMAN RESOURCES**
Human Resources Director, Kathy Nelson
 - A. **CLASSIFICATION/JOB DESCRIPTION STUDY - FINAL RESULTS**
Review of Classification/Job Description Study Results

The final report can be found [HERE](#).

Documents:

[AGENDA ITEM - CPS HR CLASSIFICATION STUDY RESULTS.PDF](#)

4. 12:00 P.M. CITY/COUNTY MEETING

1- Innovative Transportation Task

2- Routt County Human Services Building

- Conceptual planning
- Inclusion of Public Health
- Possible ECE center (Beth Melton)

3- Climate Action Plan

- Update from steering committee & proposed timeline

4- Routt County Public Health

- 1-2 page update from County
- Covid-19 preparations written update

5- Update on APCC Recommendations, future of regional planning

- Rebecca Bessey & Kristy Winsler
- Gateway to Natural Amenities Region (GNAR) communities and the impacts of COVID

Documents:

[BCC MEMO.PDF](#)

[DHS BUILDING.PDF](#)

[2020-10-21-HHS_PROGRESS.PDF](#)

[CLIMATE ACTION PLAN BCC FORM.PDF](#)

[CLIMATE ACTION PLAN.PDF](#)

[PUBLIC HEALTH UPDATE.PDF](#)

[COVID-19 PREPARATIONS.PDF](#)

[GNAR COMMUNITIES COMMUNICATION FORM.PDF](#)

[GNAR COMMUNITIES ARTICLE.PDF](#)

[BCC COM FORM 10.26.20.PDF](#)

[2020 IMPLEMENTATION PRIORITIES.PDF](#)

5. 2:00 P.M. MEETING ADJOURNED

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