

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Douglas B. Monger  
District II

M. Elizabeth Melton  
District III

## Commissioners' Daily COVID-19 Agenda June 17, 2020

Please click the link below to join the webinar:

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pwd=UXZZSGx1Q01Mc0s2ckIGVk13Qld5UT09](https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1Q01Mc0s2ckIGVk13Qld5UT09)

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205 6099

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The Routt County Board of County Commissioners or Board of Health may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to specific legal questions concerning Routt County's COVID-19 response.

**1. 10:30 A.M. CALL TO ORDER**

**2. MOUNTAIN ARCHITECT DESIGN GROUP HUMAN SERVICES BUILDING DISCUSSION**

Review Site Analysis regarding existing buildings and proposed structures.

Presenter: Chancie Keenan

Principal Architect for Mountain Architect Design Group

**Documents:**

[2020-06-17\\_BCC AGENDA COMMUNICATIONS FORM.PDF](#)

3. **11:30 A.M. WEEKLY BOARD OF HEALTH UPDATE**  
Presenters: Public Health Director Kari Ladrow and Dr. Harrington

**AMENDMENTS TO AND EXTENSION OF PUBLIC HEALTH ORDER 2020-03**

Consideration of and Adoption of Amendments to and Extension of Public Health Order 2020-03

**Documents:**

[AMEND PH ORDER 2020-03 COMMUNICATIONS FORM 6-11-2020.PDF](#)  
[PUBLIC HEALTH ORDER BUSINESSES 3RD AMEND 6-11-2020.PDF](#)

**4. PUBLIC COMMENT**

Public Comment will be heard on any item except quasi-judicial land use items. County Commissioners will take public comment under consideration but will not make any decision or take action at this time.

1. **DUE TO THE CURRENT PANDEMIC, THE COUNTY COMMISSIONERS REQUEST CITIZENS ATTEND THE MEETINGS VIA PHONE.** To make a public comment raise your hand on the zoom platform if online; if calling in press \*9. Another option is to download the Zoom app that allows you to raise your hand as well. The moderator will then select you when it is your turn. Written public comment can also be submitted to [BCC@CO.ROUTT.CO.US](mailto:BCC@CO.ROUTT.CO.US). Please make sure to indicate in the subject line of your email that it is public comment and reference the agenda item to which it relates. Public comments will be entered into the record.

**5. COVID-19 WORK SESSION**

The Commissioners will address critical items for regular county and emergency operations related to the COVID-19 pandemic. Action may be taken and direction to staff may be given in relation to any of these items.

**6. 1:00 P.M. MEETING ADJOURNED**

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