

ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan
District I

Timothy Redmond
District II

M. Elizabeth Melton
District III

Work Session
September 13, 2021

Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

All regular meetings are open to the public unless otherwise noted. All meetings will be held in the Routt County Historic Courthouse - 522 Lincoln Avenue, Hearing Room, Steamboat Springs - or otherwise noted. Please click the link below to join the webinar via Zoom:

<https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1OQ01Mc0s2cklGVk13Qld5UT09>

Password: 522

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 851 0667 0945

Password: 522

The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to any of the below items.

1. 9:30 A.M. COUNTY MANAGER/ LEGAL/ COMMISSIONERS' COMMITTEES UPDATE

Mark Collins, Interim County Manager

Erick Knaus, County Attorney

2. 11:00 A.M. INFORMATION TECHNOLOGY

Robert Felinczak, Director

3. 11:30 A.M. EMERGENCY MANAGEMENT

David 'Mo' DeMorat, Emergency Operations Director

A. EMERGENCY MANAGEMENT BUDGET DISCUSSION

Documents:

[OEM BUDGET RECOMMENDATION_2 BCC COMMUNICATION FORM.PDF](#)

[OEM BUDGET RECOMMENDATION_2.PDF](#)

4. 12:00 P.M. LUNCH BREAK

5. 1:00 P.M. PLANNING

Kristy Winser, Interim Planning Director

A. PL-19-107: PRESENT AND DISCUSS THE COMMUNITY ENGAGEMENT PLAN FOR THE MASTER PLAN PROJECT

Cushing Terrell to present and discuss the Community Engagement Plan for the Master Plan Project to the Board of County Commissioners and Planning Commission. Discuss project goals and objectives, desired outcomes, and measures of success for the planning process.

Documents:

[BCC_PC KICK-OFF_9.13.21.PDF](#)

6. 2:00 P.M. MEETING ADJOURNED

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