

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Timothy Redmond  
District II

M. Elizabeth Melton  
District III

Work Session  
September 27, 2021

**Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.**

**If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.**

All regular meetings are open to the public unless otherwise noted. All meetings will be held in the Routt County Historic Courthouse - 522 Lincoln Avenue, Hearing Room, Steamboat Springs - or otherwise noted. Please click the link below to join the webinar via Zoom:

<https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1Q01Mc0s2cklGVk13Qld5UT09>

Password: 522

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Dial(for higher quality, dial a number based on your current location):

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or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 851 0667 0945

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*The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to any of the below items.*

**1. 9:30 A.M. COUNTY MANAGER/ LEGAL/ COMMISSIONERS' COMMITTEES UPDATE**

Mark Collins, Interim County Manager

Erick Knaus, County Attorney

**2. 11:00 A.M. 2022 ECONOMIC DEVELOPMENT PARTNERSHIP AND INVESTMENT PROPOSAL**

Kara Stoller, CEO, and John Bristol, Director of Economic Development, at the Steamboat Springs Chamber (SSC) will present the 2022 partnership and investment proposal for continued economic development funding.

Documents:

[BCC AGENDA COMMUNICATION FORM - CHAMBER.PDF](#)  
[2022 - COVER LETTER.PDF](#)  
[2022 - PERFORMANCE METRICS.PDF](#)  
[2022 - PRESENTATION TO BOCC.PDF](#)  
[2022 - WORK PLAN.PDF](#)

**3. 12:00 P.M. LUNCH BREAK**

**4. 1:00 P.M. ROUTT COUNTY SCHOOL DISTRICT SUPERINTENDENTS**

Childcare discussion with Routt County School District Superintendents.

**5. 2:00 P.M. ACCOUNTING**

Dan Strnad, Accounting Director

**A. BCC MUNIS BUDGET APPROVAL PROCESS - PILOT PROGRAMS**

Provide the BCC with a view of the Munis budget module and what they can anticipate seeing when it comes time to approve the Munis budget pilot group budgets.

Documents:

[BCC AGENDA COMMUNICATION FORM TEMPLATE.PDF](#)

**6. 2:40 P.M. ENVIRONMENTAL HEALTH**

Scott Cowman, Director

**A. ENVIRONMENTAL HEALTH 2022 BUDGET REVIEW**

Individual budgets and presentations submitted for Milner Sanitation, Phippsburg Water and Sanitation, Waste Diversion/Recycle, and Environmental Health.

Documents:

[BCC AGENDA COMMUNICATION FORM 2022 BUDGETS.PDF](#)  
[ENV\\_HLTH.PDF](#)  
[EH BUDGETPRESENTATION V2 20220920.PDF](#)  
[MILN.PDF](#)  
[MILNER BUDGETPRESENTATION 20220920.PDF](#)  
[PB.PDF](#)  
[PBURGBUDGETPRESENTATION 20220920.PDF](#)  
[RECYCLE.PDF](#)  
[WASTEDIV BUDGETPRESENTATION 20220920.PDF](#)

**7. 3:20 P.M. TREASURER**

Lane Iacovetto, Treasurer

**A. TREASURER AND PUBLIC TRUSTEE 2022 BUDGET REVIEW**

Documents:

[BUDGET PRESENTATION PUBLIC TRUSTEE1.PDF](#)  
[BUDGET PRESENTATION TREASURER.PDF](#)  
[PTRUSTEE.PDF](#)  
[TREASUR.PDF](#)

**8. 3:40 P.M. FACILITIES**

Joe Stepan, Maintenance Operations Manager

**A. FACILITIES MANAGEMENT 2022 OPERATIONS AND POOL BUDGET PRESENTATION**

Discussion with the Board of County Commissioners regarding the Facilities Management 2022 Operations and Pool Budgets

Documents:

[2022 FACILITIES MANAGEMENT BUDGET PRESENTATION FINAL.PDF](#)  
[BCC AGENDA COMMUNICATION FORM\\_FM 9.21.21.PDF](#)  
[BCC FACILITIES MANAGEMENT 2022 BUDGET\\_9.27.21.PDF](#)  
[BCC FACILITIES MANAGEMENT POOL 2022 BUDGET\\_9.27.21.PDF](#)  
[BCC FACILITIES MGMT 2022 BUDGET - \(CAR\) CONTROLLABLE ASSET REQUEST FORM.PDF](#)  
[BCC FM POOL 2022 BUDGET - \(CTI\) CAPITAL ASSET TIME INTENSIVE REQUEST FORM.PDF](#)  
[BCC FACILITIES MGMT 2022 FM BUDGET - \(PRF\) ALL FTE ADDITION AND RECLASSIFICATION REQUESTS.PDF](#)

**B. FAIR 2022 BUDGET PRESENTATION**

Discussion with the Board of County Commissioners regarding the Fair 2022 Budget.

Documents:

[BCC AGENDA COMMUNICATION FORM - FAIR 9.27.21.PDF](#)  
[2022 FAIR AND FAIRGROUNDS BUDGET PRESENTATION FINAL.PDF](#)  
[BCC FAIR 2022 FM BUDGET - \(PRF\) ALL FTE ADDITION AND RECLASSIFICATION REQUESTS RM.FM.PDF](#)  
[BCC FAIR ROUNT COUNTY 2022 BUDGET\\_9.27.21.PDF](#)

**9. 4:10 P.M. MEETING ADJOURNED**

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