

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Timothy Redmond  
District II

M. Elizabeth Melton  
District III

Work Session  
September 20, 2021

**Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.**

**If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.**

All regular meetings are open to the public unless otherwise noted. All meetings will be held in the Routt County Historic Courthouse - 522 Lincoln Avenue, Hearing Room, Steamboat Springs - or otherwise noted. Please click the link below to join the webinar via Zoom:

<https://us02web.zoom.us/j/85106670945?pwd=UXZZSGx1OQ01Mc0s2cklGVk13Qld5UT09>

Password: 522

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 851 0667 0945

Password: 522

*The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to any of the below items.*

**1. 9:30 A.M. COUNTY MANAGER/ LEGAL/ COMMISSIONERS' COMMITTEES UPDATE**

Mark Collins, Interim County Manager

Erick Knaus, County Attorney

**2. 11:00 A.M. ENVIRONMENTAL HEALTH**

Scott Cowman, Director

**A. REVIEW OF STATE REGULATION 86 FOR GRAYWATER**

Review of graywater systems, process for adopting State Regulation 86 for Graywater, forthcoming revisions to the regulation (State triennial review), and potential implications of adoption in Routt County.

Documents:

[BCC AGENDA COMMUNICATION FORM REG 86 GRAYWATER.PDF](#)  
[BCC PRESENTATION 20210817.PDF](#)  
[GRAYWATER INFORMATION SHEET - 2016.PDF](#)  
[5 CCR 1002-86.PDF](#)

**3. 12:00 P.M. LUNCH BREAK**

**4. 2:30 P.M. PEAK HEALTH ALLIANCE NEXT STEPS**

**5. 3:00 P.M. DISTRICT ATTORNEY'S OFFICE**

Matt Karzen, District Attorney

**A. DISTRICT ATTORNEY BUDGET PRESENTATION**

Documents:

[BCC AGENDA COMMUNICATION FORM\\_9.21.21.PDF](#)  
[CL TO BOCC RE 2022 BUDGET PROPOSAL.PDF](#)  
[9.21.21 DISTRICT ATTORNEY ROUTT COUNTY 2022 BUDGET.PDF](#)

**6. 3:30 P.M. MEETING ADJOURNED**

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