

# ROUTT COUNTY BOARD OF COUNTY COMMISSIONERS

Timothy V. Corrigan  
District I

Timothy Redmond  
District II

M. Elizabeth Melton  
District III

**Work Session**  
October 11, 2021

**Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.**

**If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.**

All regular meetings are open to the public unless otherwise noted. All meetings will be held in the Routt County Historic Courthouse - 522 Lincoln Avenue, Hearing Room, Steamboat Springs - or otherwise noted. Please click the link below to join the webinar via Zoom:

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*The Routt County Board of Health or Board of Commissioners may enter executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice related to any of the below items.*

**1. 9:30 A.M. COUNTY MANAGER/ LEGAL/ COMMISSIONERS' COMMITTEES  
UPDATE**

Jay Harrington, County Manager

Erick Knaus, County Attorney

**2. 11:00 A.M. INFORMATION TECHNOLOGY**

Robert Felinczak, Director

**A. ERP/MUNIS PROJECT UPDATE**

Update the Board on the finished and ongoing module implementations.  
Also discuss future modules implementations and software upgrade.

Documents:

[ERP PROJECT UPDATE 101121.PDF](#)

**3. 12:00 P.M. LUNCH BREAK**

**4. 1:00 P.M. ROUTT COUNTY WEED PROGRAM**

Tiffany Carlson, Weed Control Supervisor

**A. YAMPA RIVER LEAFY SPURGE PROJECT UPDATE**

Presentation from the Yampa River Leafy Spurge Project (YRLSP) giving a 2021 program update.

Documents:

[YRLSP UPDATE.PDF](#)  
[YRLSP UPDATE 2.PDF](#)

**5. 1:30 P.M. HUMAN RESOURCES**

Kathy Nelson, Director

**A. COMPENSATION SURVEY UPDATE AND DISCUSSION**

Compensation survey update and discussion.

Documents:

[AGENDA ITEM - COMPENSATION STUDY UPATE.PDF](#)

**6. 2:15 P.M. MEETING ADJOURNED**

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